



## CLAIMS COMMITTEE **\*AMENDED AGENDA**

**Councilman Daniel Wall, Chair**  
**Councilman Christopher G. Paplauskas, Vice-Chair**  
**Council Vice-President Lammis J. Vargas**  
**Councilman Robert J. Ferri**

**Councilwoman Kristen E. Haroian**  
**Councilman John P. Donegan**  
**Councilman Richard D. Campopiano**  
**Council President Jessica M. Marino, Ex-Officio**

**MONDAY, JUNE 3, 2024 at 5:45 p.m.**

Meeting of the Claims Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://zoom.us/j/97278134200?pwd=Zjc1YlIKVkr1TzdYNEZ6MjllQUh2Zz09>

Passcode: 134538

Or One tap mobile :

+13092053325,,97278134200# US

+13126266799,,97278134200# US (Chicago)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

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+1 253 215 8782 US (Tacoma)

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Webinar ID: 972 7813 4200

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**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

Those participating by telephone who wish to speak during the public hearing are asked to press \*9 to “raise hand” to be recognized by the Council President. Those participating via the web may utilize the “raise hand” button.

### ***YouTube Livestream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

#### **I. CALL TO ORDER**

#### **II. ROLL CALL**

#### **III. PUBLIC COMMENT**

Public comments are limited to only those matters appearing on the docket. Written testimony may be submitted to the committee before the meeting via email at

<https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to file written testimony into the record*)

For meetings occurring via a collaboration platform (i.e., Zoom), members of the public present in the virtual audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

#### **IV. EXECUTIVE SESSION**

*Upon open call by an affirmative vote of a majority of the members present, the Claims Committee will convene in a closed session pursuant to RIGL 42-46-5(a)(2) pertaining to prospective and actual litigation matters as listed on the agenda in the sections that follow:*

##### **A. MATTERS CONTINUED FROM JANUARY 8, 2023**

None. (*No votes will be taken*)

## **B. NEW CLAIMS BEFORE THE COMMITTEE**

<b><u>CLAIMANT</u></b>	<b><u>DATE OF INCIDENT</u></b>	<b><u>NATURE OF CLAIM</u></b>
<i>Steven Harpool</i>	<i>5/7/2024</i>	<i>Vehicle Damage</i>
<i>David Barsamian</i>	<i>2/13/2024</i>	<i>Property Damage</i>
<i>Christopher Carter</i>	<i>4/13/2024</i>	<i>Vehicle Damage</i>
<i>Joseph Gemma</i>	<i>4/17/2024</i>	<i>Vehicle Damage</i>
<i>Jeff George</i>	<i>4/30/2024</i>	<i>Vehicle Damage</i>
<i>Elizabeth Pearl</i>	<i>4/30/2024</i>	<i>Property Damage</i>

## **C. CLAIMS DENIED AND/OR REFERRED**

### **Referred to State:**

<i>Holly West</i>	<i>4/21/2024</i>	<i>Vehicle Damage</i>
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### **\*Referred to School Department**

<i>Rachel Paulus</i>	<i>10/30/2016</i>	<i>Personal Injury</i>
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\* Indicates a claim previously reviewed by the Claims Committee.

## **V. RETURN TO OPEN SESSION**

**MOTION** to return to Open Session (Vote to be taken)

**MOTIONS** made in Executive Session (Vote to be taken)

**MOTION** to seal the minutes of Executive Session (Votes to be taken)

## **VI. APPROVAL OF MINUTES** (*Votes to be taken*)

- Minutes of the May 6, 2024 Regular Meeting [\[click to view\]](#)

## **VII. ADJOURNMENT** (*Vote will be taken*)

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on May 29, 2024.*